

May 26, 2011

Merrily Met, Friends!

We are now accepting vendors and participants for the Eighth Annual **South Jersey Pagan Pride Day**. We're still at **Cooper River Park**, in the Stadium area (with the jogging track). We love this location because it has great features such as stadium seating and public bathrooms. This year's event will be **Saturday, October 1st, 2011, from 10 am to 6 pm**.

The purpose of **Pagan Pride Day** is education and networking for both pagans and non-pagans. You can read more about the original **Pagan Pride Project** at the national website: www.paganpride.org, or our Facebook www.facebook.com/sjppd. Please be aware that it is a publicized national event, and we will be seeking coverage from local newspapers and news media.

Festivities we plan to include, and are looking for applicants:

- Information Booths for Local Covens & Groups
- Local Pagan Crafters & New Age Vendors
- Entertainment (music and demonstrations)
- Food Drive for Food Bank of South Jersey
- Food & Supply Drive for Little Miracles Rabbit Rescue
- Free Workshops & Seminars
- Children's Crafts and Activities
- Harvest Themed Ritual

Attached is an application for a vendor space and the hold-harmless agreement. In order to keep the fees low, we ask you to provide your own tables, chairs, and tent or gazebo. Vendor spots are 10'x10' or 20'x20' each and Vendor applications will be approved by the committee. The event is outdoors, rain or shine, and there is no electricity available. In addition to the vendor spots, there is **advertising** space available in our printed program. The special Event Sponsor package also includes your information in ALL our advertising, including but not limited to the flyers posted, website, emails, etc! Of course, we also graciously accept any additional **donations!**

We hope that, with your help, we can educate both our community and the non-Pagan community, as well as help foster a more **religious-tolerant society**. Our invitation extends to all Pennsylvania, New Jersey, Delaware, New York and Northern Maryland covens and pagan groups in an effort to provide a wide variety of traditions, paths, pantheons, and people. If you know of anyone who might like to participate, please feel free to pass them a copy of this registration packet.

We will be holding informative and fun **seminars** and **lectures** all day. This may include anything from a lecture or discussion on any related Pagan topic... to a short demonstrative **ritual**. Spots for this are limited, so if anyone would like to host a free seminar, please let us know as soon as possible. Also, if anyone from your group would like to **volunteer** a few hours of time during Pagan Pride Day to help with necessary operations such as parking, bathrooms, cleanup, etc. please let us know.

We would also like to remind you that the success of our event depends on the cooperation of all the participants. Please plan to arrive and set up in a timely and prompt fashion, and to stay the duration of the event. Event Staff will be at the location as early as 6 a.m. to direct vendor set up. Set up should be completed by 9:30 am. Break down should not start until 6:00 pm. Please schedule accordingly and take the weather into consideration. The committee works very hard all year to produce this event, so it is entirely disappointing to see participants packing up and leaving mid-day. If you know already that you cannot stay the whole day, but still really want to participate, please discuss it with us before sending your application.

We expect at least 1500 people to attend our event and we are very excited about our **Eighth Year!** Please take notice of the deadlines, and we hope to hear from you soon!

Merrily parted,

Amie Tolomeo

Local Coordinator, South Jersey PPD
Regional Coordinator, Mid Atlantic Region PPD
National Treasurer, Pagan Pride Project, Inc.

Event rules & info



Please read ALL our rules & information before continuing with the application.
Signing your application indicates agreement to ALL terms, regardless of application approval.

GPS or map directions:

Use the intersection of North Park Drive and McClellan Avenue, Pennsauken, NJ 08109.

- ★ Event time is from 10 am to 6 pm, rain or shine. Set up is from 7 am to 9:30 am.
- ★ In case of emergency please retain the following phone number: (856) 938-9124.
- ★ SJPP reserves the right to decline any vendor or item of merchandise as SJPP deems appropriate. This may include but is not limited to: duplicate merchandise or services, illegal or dangerous items, poor services, etc. You will receive confirmation and approval/decline notice within about 1 week of receiving your application. If you do not hear from us, we did not get it.
- ★ Merchandise and services must be safe and appropriate for all ages.
- ★ Vendors, Entertainers, and Presenters are responsible for carrying their own product liability, liability and event insurance. SJPP And PPP, Inc. will be held harmless of any allegations regarding Vendors, Entertainers, and Presenters products, services, actions, etc.
- ★ Merchandise vendors who wish to also have psychic readings or other services at their table, will be charged an additional vending fee. Services/Readings performing readings alone (no merchandise) may pay just the flat vendor fee. Services/Readings will be treated similarly to merchandise, regarding duplicates. Non-registered, non-approved readings will not be allowed.
- ★ Absolutely no firearms, knives, weapons, or open flames. Unfortunately, this includes athames and bollines.
- ★ Absolutely no food or drink may be sold. The park regulates food vending strictly. Food and Drink will be available for purchase via Mike's Hot Diggity Dogs, which is pre-approved and registered with Camden County Parks. Picnicking, however, for yourself and employees is encouraged and allowed.
- ★ No alcoholic beverages are allowed at the event or in Cooper River Park at any time (state law).
- ★ Vendor vehicles cannot drive or park on the park grass. The park will fine you up to \$500 per vehicle. Parking is in designated areas only. Parking is available in the large parking lot or along N. Park Drive. PLEASE BRING CARTS AND ABLE BODIED PEOPLE TO HELP MOVE YOUR STUFF! Our volunteers will also be happy to assist you.

NO, REALLY.... DO NOT, DO NOT, DO NOT DRIVE YOUR CAR ON THE GRASS OR THE JOGGING TRACK!

- ★ Gazebos, tents and ropes must be marked clearly and safely out of any walk ways and adhere to Fire codes.
- ★ Booths will not be broken down or packed up before 6:00 pm, regardless of weather.
- ★ Smoking is discouraged in the shopping and activity areas. If you must smoke, be considerate of others and dispose of your butts appropriately.
- ★ Vendor trash is your responsibility. Please leave the park as clean as when you arrived, if not better! Bring a bag for your garbage. Sealed garbage bags may be left neatly near the Park garbage cans (at the end of the day) for pick up.
- ★ The event is held rain or shine, prepare accordingly. There are no refunds on registration fees.
- ★ Absolutely no refunds for cancellations or no-shows. Un-cashed checks will be returned in the event of declined applications.
- ★ Vendor locations will be assigned by the SJPP Committee. A map will be drawn prior to the event, and spots marked by number. Vendors will receive notice of your location at least 48 hours before the event.
- ★ Vendors, participants, lecturers, and anyone else participating in South Jersey Pagan Pride Day should be on their "best behavior" as far as attitude, language, and attire. YOU may be the only Pagan representative an attendee meets, and therefore we hold a high standard of decorum. Please mind your manners and your language during the event. Persons unable to do so may be asked to leave and will not be invited back to participate next year.
- ★ Regarding photographs: As this is a public event, photographs will likely be taken. The Local Media are invited and encouraged. This includes TV, Radio, and Written Media. We cannot be held responsible for every attendee with a camera. However, SJPPD respects your privacy and copyrighted materials. Our official staff photographers will be well marked. If it is your wish not to be photographed or have your merchandise photographed up-close, please inform us at the welcome table when you check in. We will do our best to make sure that such persons are not filmed close-up, however, distance shots are inevitable and necessary for the future promotion of our event.
- ★ All vendors must read, sign, and submit original signatures on the attached Hold Harmless Agreement.

PLEASE RETAIN THIS PAGE FOR YOUR REFERENCE.

VENDOR APPLICATION



* DENOTES REQUIRED FIELDS. Incomplete applications may result in delay or rejection.

CONTACT iNfOrMATiON

* Your Name:		Email (if Different):	
* Mailing Address:		* City:	* State/Zip:
* Cell Phone:		Home Phone:	

WE NEED YOUR CELL PHONE NUMBER IN CASE OF EMERGENCY ON EVENT DAY.

VENDOR TYPE:

- Local Crafter
 Author, Band, or Performer
 Service (Reiki, Massage, Alternative Medicine)
 Retail Business
 Reader or Consultant (Tarot, Astrology)
 Other _____

Business information

* Business Name:		Business Phone:	
Business Address:		City:	State/Zip:
Website:		* Business Email:	
Facebook Page:		Business Hours:	

↑↑ THIS INFORMATION WILL BE PUBLISHED IN OUR PRINTED PROGRAM AND ON OUR WEBSITE! ↑↑

PROGRAM LISTING (Describe Your Merchandise or Services for your Listing):

MERCHANDISE or SERVICES OFFERED:

*Please list everything, ranking top 3 items or services. If jewelry, be specific: beaded, handmade, silver, etc.
If you are selling merchandise AND offering readings, remember there is an additional charge. We reserve the right to limit the number of readers.*

1★	6
2★	7
3★	8
4	9
5	10

- Check this box if you are a multi-purpose Metaphysical store, but please still list what you plan to mainly sell.
 Check this box if you are a Garden State Pagan Alliance (GSPA) Business Member.

PLEASE NOTE: BY COUNTY PARK REGULATION, KNIVES ARE NOT PERMITTED. THIS INCLUDES ATHAMES. PLEASE DO NOT BRING THEM. FOOD OR DRINK MAY ONLY BE SOLD BY COUNTY PARK PRE-REGISTERED VENDORS. PACKAGED ITEMS WITH FREE SAMPLING IS ALLOWED.

Hold Harmless form

SJPP, Inc. c/o GSPA, PO Box 0333, Audubon, NJ 08106-0333



SOUTH JERSEY PAGAN PRIDE DAY
Saturday, October 01, 2011 at Cooper River Park
HOLD HARMLESS AGREEMENT

The contractor/vendor/participant shall indemnify and hold harmless South Jersey Pagan Pride, The Pagan Pride Project, Camden County Parks and Camden County Board of Chosen Freeholders, AND all sponsors, groups, their Employees, Volunteers, Agents, and Servants from any and all losses, penalties, damages, settlements, costs, charges, professional fees (including attorney's fees) or other expenses or liabilities including the investigation and defense of any claims, arising out of or resulting from the performance of the contractor/vendor's work, merchandise, crafts, services, or the completed operations provided that any such claim, damage, loss, or expense (a) is attributable to bodily injury, sickness, disease, or death, or to injury to or destruction of tangible property including the loss of the use resulting in their form; and (b) is caused in whole or in part by any negligent act or omission of the contractor/vendor, or anyone directly or indirectly employed by them or anyone for whose acts they may be liable (including claim by an employee of the contractor/vendor) regardless of whether it is caused in part by a party indemnified hereunder.

It is each contractor/vendor/participant's own responsibility to carry their own product liability and/or event insurance, and therefore South Jersey Pagan Pride, The Pagan Pride Project, Camden County Parks and Camden County Board of Chosen Freeholders, AND all sponsors, groups, their Employees, Volunteers, Agents, and Servants will be held harmless for any claims involving such.

In any and all claims against South Jersey Pagan Pride and The Pagan Pride Project, Camden County Parks and Camden County Board of Chosen Freeholders, and all sponsors or groups involved, their Employees, Agents, and Servants by any employees of the contractor/vendor, anyone directly or indirectly employed by them or anyone for whose acts they may be liable, the indemnification obligation under this Agreement shall not be limited in any way by any limitation on the amount or type of damages, compensation or benefits payable by or for the contractor/vendor under Worker's Compensation Acts, disability benefit acts, or other employee benefit acts.

It is also understood that use of the park playground, by you or any persons or children you bring with you, is at your own risk. None of the above named or any associated participants will be held responsible for any losses or injuries regarding the playground or surrounding area. This agreement must be signed by any and all possible participants at your booth.

Represented Business, Vendor, Service, Crafter, Entertainer, or Other Participant (PRINT NAME)

Main Representative, Proprietor, or Self of Above Listed

X _____
SIGNATURE & DATE

ADDITIONAL ASSOCIATED PERSONS

NAME	SIGNATURE & DATE